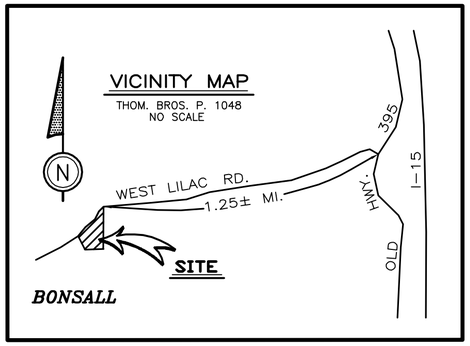
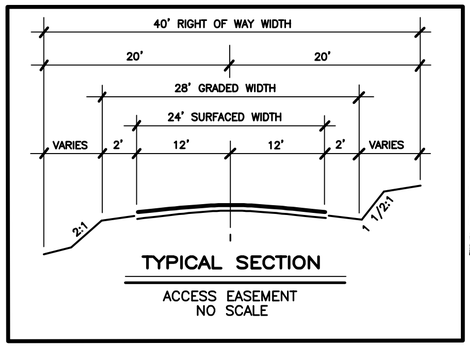




DEH Control # EMAP 217, VPM 311

Parcels 1,3,4 shall have a layout of the sewage disposal system approved by the S.D. Dept. of Environmental Health prior to the approval of a Bldg. Permit and/or issuance of a Septic Tank Permit. Cuts and fills for driveways and building sites shall be made prior to approval of the layouts. An Additional expansion area of 100% of the initial tile line area shall be provided for potential expansion in the event of failure, by gravity flow.

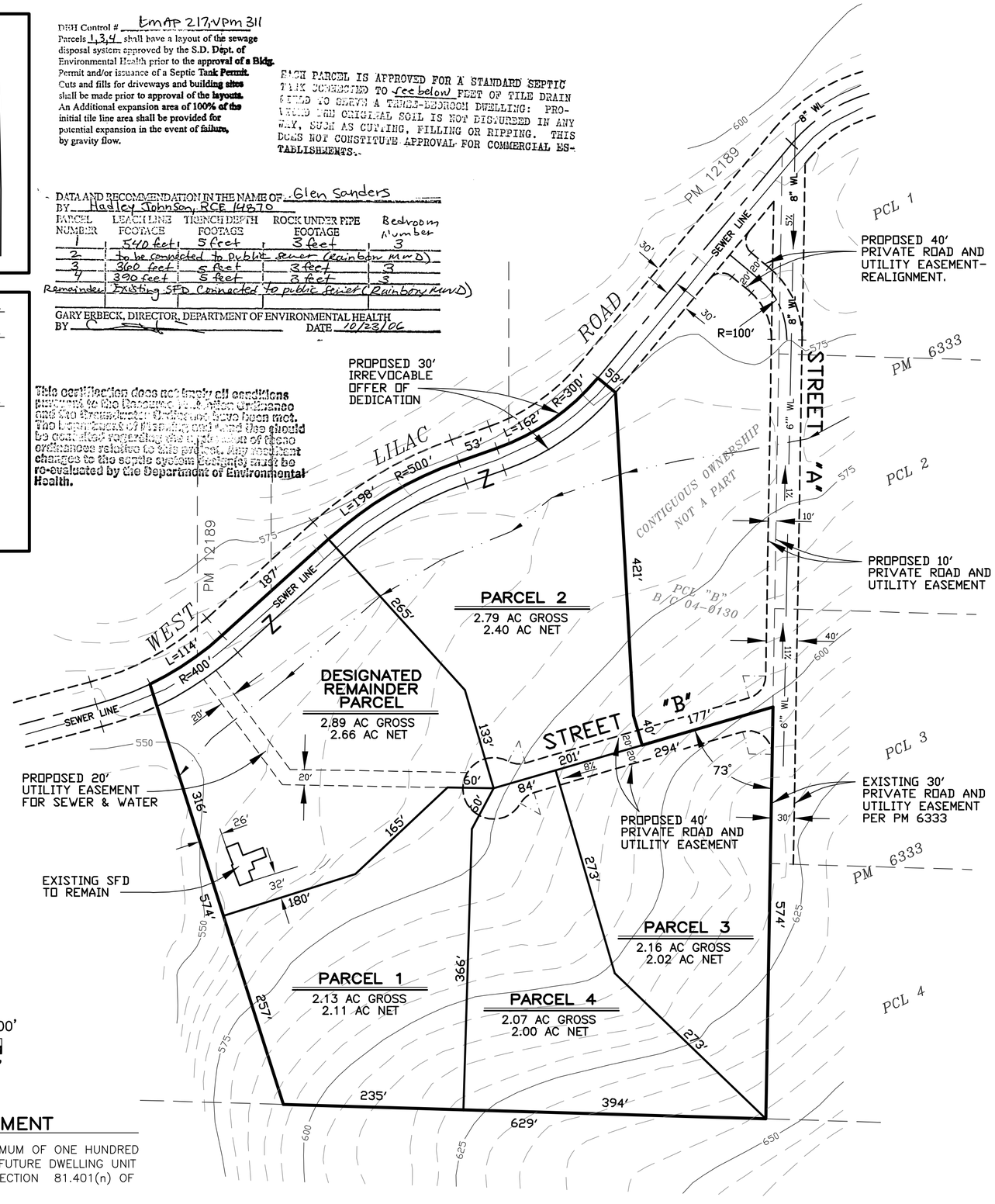
EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO see below FEET OF TILE DRAIN LINE TO SERVE A THREE-BEDROOM DWELLING: PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OR RIPPING. THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.

DATA AND RECOMMENDATION IN THE NAME OF Glen Sanders
BY Hadley Johnson, RCE 14870

PARCEL NUMBER	LEACH LINE FOOTAGE	TRENCH DEPTH FOOTAGE	ROCK UNDER PIPE FOOTAGE	Bedroom Number
1	540 feet	5 feet	3 feet	3
2	to be connected to public sewer (Rainbow MWD)			
3	360 feet	5 feet	3 feet	3
4	390 feet	5 feet	3 feet	3
Remainder	Existing SFD Connected to public sewer (Rainbow MWD)			

GARY ERBECK, DIRECTOR, DEPARTMENT OF ENVIRONMENTAL HEALTH
BY _____ DATE 10/23/06

This certification does not imply all conditions pursuant to the Consumer Protection Ordinance and the Transmission Distribution have been met. The requirements of Health and Safety Code should be contacted regarding the applicability of these ordinances relative to this project. Any subsequent changes to the septic system design(s) must be re-evaluated by the Department of Environmental Health.



SOLAR ACCESS STATEMENT

ALL PARCELS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF ONE HUNDRED (100) SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION AS REQUIRED BY SECTION 81.401(n) OF THE SUBDIVISION ORDINANCE.

TENTATIVE PARCEL MAP 20845 RPL2

LAND DIVISION STATEMENT – OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT OF THE PROPERTY SHOWN ON THE TENTATIVE PARCEL MAP. ALL OF MY CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP IS SHOWN. THE BASIS OF CREATION OF THE LOTS IN MY OWNERSHIP (I.E. PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED DEED BEFORE 2/1/72) AS INDICATED ON THE TENTATIVE. I UNDERSTAND THAT PROPERTY IS CONSIDERED CONTIGUOUS EVEN IF IT IS SEPARATED BY ROADS, STREETS, UTILITY EASEMENTS OR RAILROAD RIGHTS-OF-WAY. "FREEWAY" AS DEFINED IN SECTION 23.5 OF THE STREETS AND HIGHWAY CODES, SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

I FURTHER CERTIFY THAT I WILL NOT, BY THIS APPLICATION, CREATE OR CAUSE TO BE CREATED, OR WILL NOT HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS ON CONTIGUOUS PROPERTY UNLESS SUCH PARCELS WERE CREATED BY MAJOR SUBDIVISION. FOR PURPOSES OF THIS CERTIFICATION, THE TERM "PARTICIPATED" MEANS HAVING COOPERATED WITH OR ACTED IN A PLANNING, COORDINATE OR DECISION-MAKING CAPACITY IN ANY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR THE PURPOSE OF DIVIDING REAL PROPERTY.

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. EXECUTED THIS _____ DAY OF _____, 2006, AT _____, CALIFORNIA.

GLEN AND DARLENE SANDERS FAMILY TRUST DATED 11/22/96

GLEN M. SANDERS | **GAIL DARLENE SANDERS**

ADDRESS: **3220 LILLY AVENUE**
LONG BEACH, CA 90808
PHONE: **(562) 596-2334**

1. COMPLETE TAX ASSESSOR'S NUMBER: **127-541-08 & 09**
2. ABBREVIATED LEGAL DESCRIPTION: **PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, T.10S., R.3W.**
3. GENERAL PLAN REGIONAL CATEGORY: **E.D.A.**
4. COMMUNITY/SUBREGIONAL PLAN AREA: **BONSALL COMMUNITY PLAN**
5. LAND USE DESIGNATION(S): **(19) INTENSIVE AGRICULTURE**
6. EXISTING ZONING: **A-70 2 AC.**
7. GRADING: **NONE PROPOSED**
8. TOPOGRAPHY: **COUNTY TOPOGRAPHY 410-1713**
9. TAX RATE AREA: **57128**
10. ASSOCIATED PERMITS: **B/C 04-0130**
11. LOCATION AND STATUS OF EXISTING LEGAL ACCESS TO SUBJECT PROPERTY FROM A PUBLICLY MAINTAINED ROAD, (i.e. RECORDED EASEMENT, UNRECORDED IDENTIFY AND SPECIFY WIDTH): **PROPERTY FRONTS PUBLICLY MAINTAINED ROAD KNOWN AS "WEST LILAC ROAD" AND EXISTING PRIVATE ROAD EASEMENT**
12. WATER SOURCE/ WATER DISTRICT: **RAINBOW MUNICIPAL WATER DISTRICT**
13. SEPTIC/SEWER DISTRICT: **RAINBOW MUNICIPAL WATER DISTRICT**
14. FIRE DISTRICT: **NORTH COUNTY FIRE PROTECTION DISTRICT**
15. SCHOOL DISTRICT: **BONSALL UNION ELEMENTARY AND FALLBROOK UNION HIGH SCHOOL**

USE REGULATIONS	A-70
NEIGHBORHOOD REGS	W
DENSITY	0.50
LOT SIZE	2 AC.
BUILDING TYPE	C
MAX FIR AREA	–
FIR AREA RATIO	–
HEIGHT	G
COVERAGE	–
SETBACK	W
OPEN SPACE	–
SPECIAL AREA REGS	–

GLEN M. SANDERS TRUSTEE
ADDRESS: **3220 LILLY AVENUE**
LONG BEACH, CA 90808
PHONE: **(562) 596-2334**

HADLEY JOHNSON RCE 14870
PREPARED BY:
WM. KARN SURVEYING INC.
129 WEST FIG ST.
FALLBROOK, CA 92028
760-728-1134
LS 2961/RCE 14870