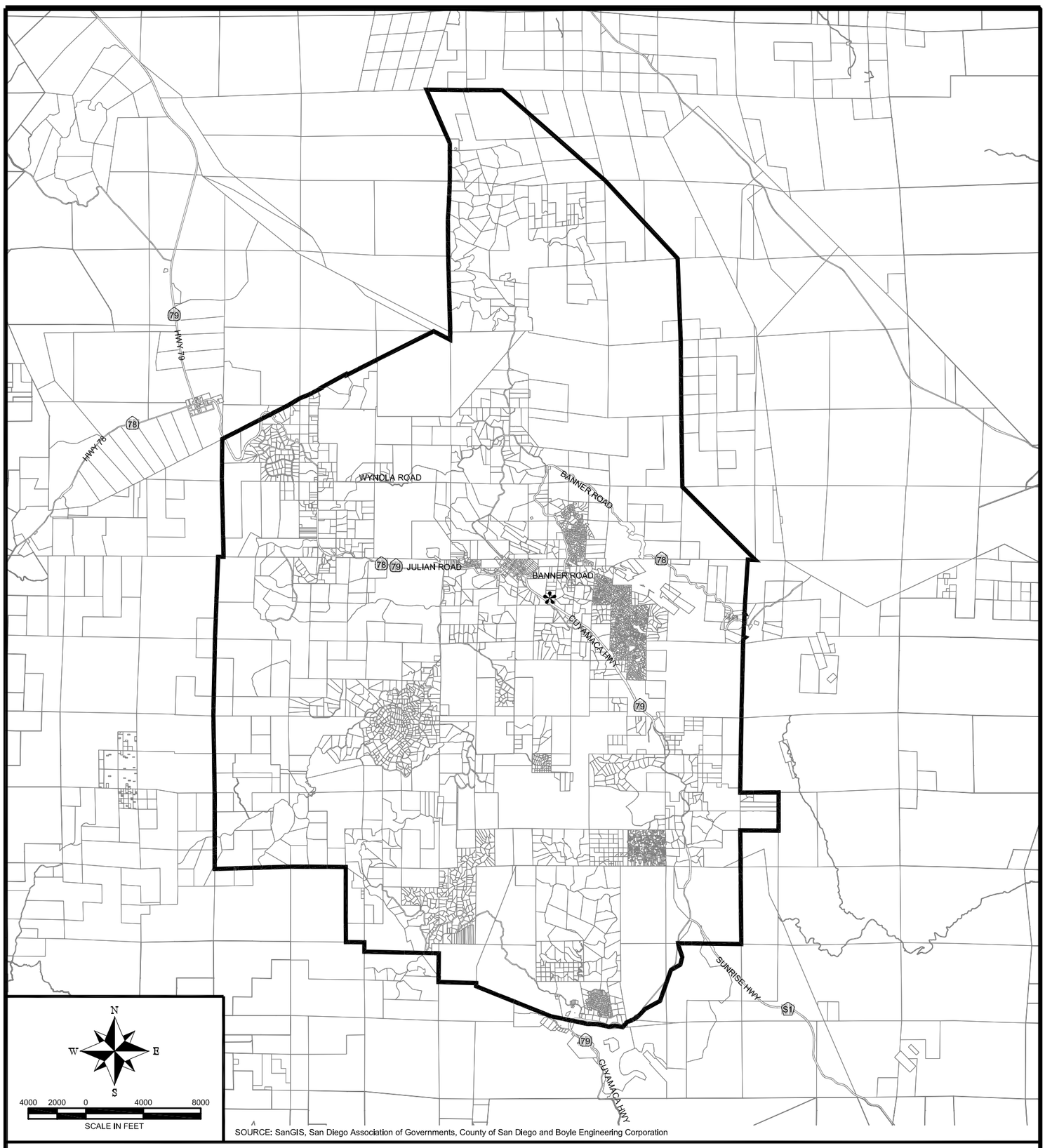

SOURCE: SanGIS, San Diego Association of Governments, County of San Diego and Boyle Engineering Corporation

BOUNDARY MAP & ASSESSMENT DIAGRAM

FILED IN THE OFFICE OF THE CLERK OF THE BOARD OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, THIS _____ DAY OF _____, 2007.

_____
THOMAS J. PASTUSZKA, CLERK OF THE BOARD
COUNTY OF SAN DIEGO
STATE OF CALIFORNIA

PREPARED BY:
BOYLE ENGINEERING CORPORATION
7807 CONVOY COURT, SUITE 200, SAN DIEGO CALIFORNIA 92111 (858) 268-8080

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF LANDSCAPE MAINTENANCE DISTRICT ZONE NO. 2 - JULIAN (JESS MARTIN PARK), COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF SUPERVISORS AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 2007, BY ITS RESOLUTION NO. _____.

_____
THOMAS J. PASTUSZKA, CLERK OF THE BOARD
COUNTY OF SAN DIEGO
STATE OF CALIFORNIA

AN ASSESSMENT WAS LEVIED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO ON THE LOTS, PIECES, AND PARCELS OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM. SAID ASSESSMENT WAS LEVIED ON THE _____ DAY OF _____, 2007; SAID ASSESSMENT DIAGRAM AND THE ASSESSMENT ROLL WERE RECORDED IN THE OFFICE OF CLERK OF THE BOARD OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ON THE _____ DAY OF _____, 2007. REFERENCE IS MADE TO THE ASSESSMENT ROLL RECORDED IN THE OFFICE OF THE COUNTY FOR THE EXACT AMOUNT OF EACH ASSESSMENT LEVIED AGAINST EACH PARCEL OF LAND SHOWN ON THIS ASSESSMENT DIAGRAM.

NOTE:
FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF LOTS OR PARCELS SHOWN ON THIS MAP, REFER TO THE COUNTY ASSESSOR'S MAPS WHICH SHALL GOVERN WITH RESPECT TO ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS, WHICH ARE HEREBY MADE PART OF THE DIAGRAM.

DISTRICT BOUNDARY
PARCEL LINE
JESS MARTIN PARK

COUNTY OF SAN DIEGO
STATE OF CALIFORNIA

DATE: AUGUST 2007 | REVS:

LANDSCAPE MAINTENANCE DISTRICT ZONE NO. 2 - JULIAN (JESS MARTIN PARK)

EXHIBIT A