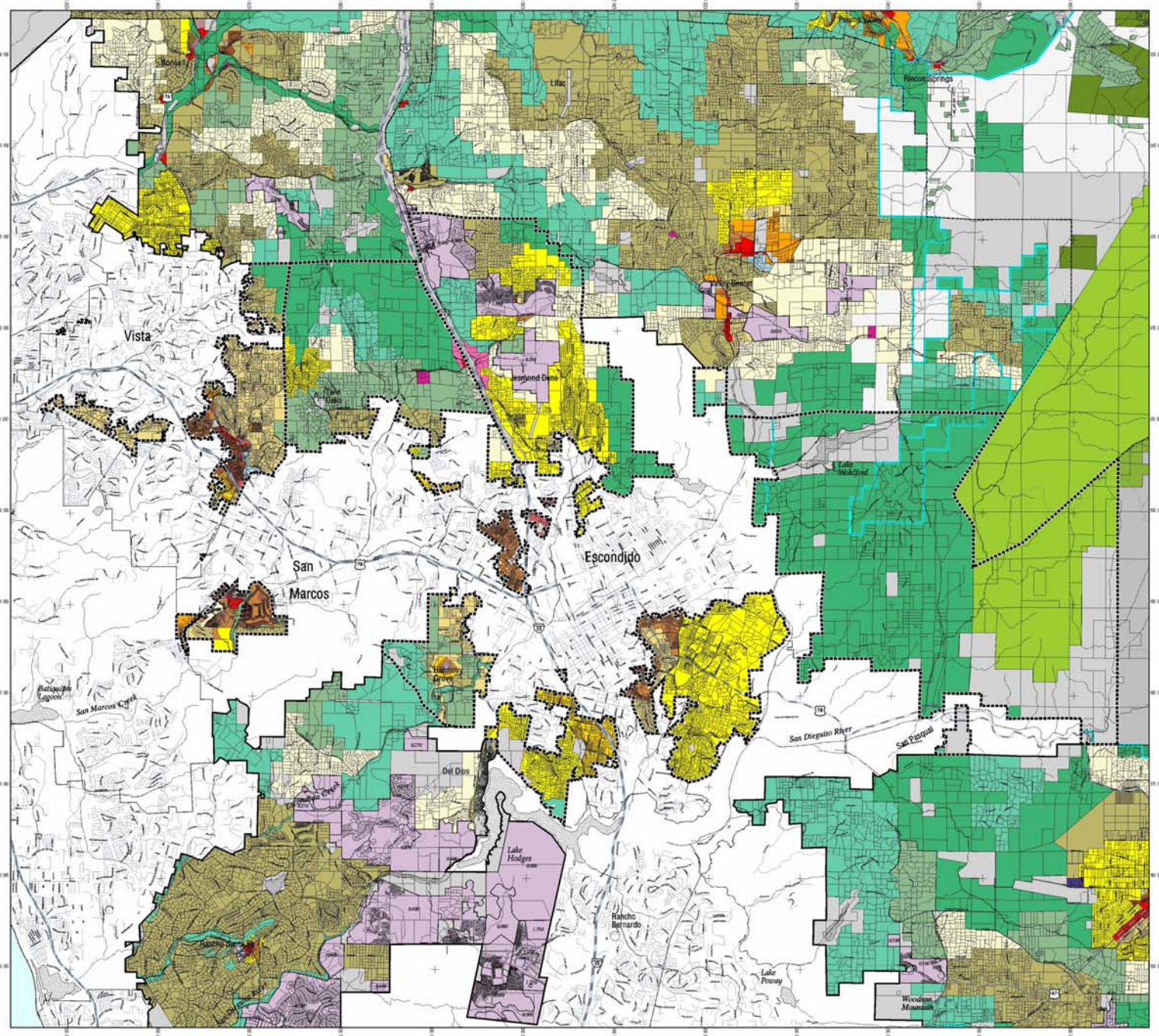

COUNTY OF SAN DIEGO

GENERAL PLAN 2020

NORTH COUNTY METRO
Community Planning Area

Working Copy - December 2002

DATED INFORMATION
Information contained on this map has been, or is in the process of being modified and is subject to change

- Village Residential (VR-24), 24 du/ac
- Village Residential (VR-14.5), 14.5 du/ac
- Village Residential (VR-10.9), 10.9 du/ac
- Village Residential (VR-7.3), 7.3 du/ac
- Village Residential (VR-4.3), 4.3 du/ac
- Village Residential (VR-2.9), 2.9 du/ac
- Village Residential (VR-2), 2 du/ac
- Semi-rural Residential (SR-1), 1 du/ac
- Semi-rural Residential (SR-2), 1 du/2 ac
- Semi-rural Residential (SR-4), 1 du/4 ac
- Semi-rural Residential (SR-10), 1 du/10 ac
- Rural Lands (RL-20), 1 du/20 ac
- Rural Lands (RL-40), 1 du/40 ac
- Rural Lands (RL-80), 1 du/80 ac
- Rural Lands (RL-160), 1 du/160 ac
- Specific Plan Area (densities indicated in italics)
- Office Professional
- Neighborhood Commercial
- General Commercial
- Service Commercial
- Rural Commercial
- Limited Impact Industrial
- Medium Impact Industrial
- High Impact Industrial
- Public/Semi-Public and Preserve Lands
- National Forest and State Parks
- Tribal Lands
- Forest Conservation Initiative Overlay
- County Water Authority Boundary

- North County Metro Community Planning Area Boundary
- Adjacent Community Plan/Sponsor Group Boundary
- Jurisdictional Boundary

Regional Location Map

Prime Consultant: WRT Wallace Roberts & Todd, Inc. Planning and Design

GIS

Map Not to Scale Map Coordinates: Stateplane NAD83 Feet, Zone 3401

THIS MAP IS PROVIDED WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. Copyright SanGIS. All Rights Reserved.
This product may contain information from SANDAG Regional Information System which cannot be reproduced without the written permission of SANDAG. This product may contain information which has been reproduced with permission granted by Thomas Brothers Maps.
These are draft maps only and should be destroyed upon submittal of subsequent versions of the maps.

FEET

Date: 01/17/03